

## NOTES

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3. DO NOT SCALE DRAWINGS, WRITTEN DIMENSIONS SHOULD BE FOLLOWED.
4. ALL DIMENSIONS ARE IN mm.
5. ALL THE DIMENSIONS ARE TO BE CHECKED AT SITE.
6. CONTRACTORS TO STUDY THE DRAWINGS CAREFULLY AND CLARIFICATIONS REGARDING DISCREPANCY, IF ANY SHALL HAVE TO BE OBTAINED FROM THE ENGINEER / ARCHITECT CONCERNED BEFORE COMMENCEMENT OF WORK.
7. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH AND CHECKED AGAINST THE LATEST AMENDED DRAWING NO. ....

### AREA STATEMENT

DESCRIPTION	SQ. M.	SQ. FT.
TOTAL LAND AREA (AS PER DEED) (10H.-04CH.-00SQ.FT.)	685.87	7380
GIFTED LAND AREA	49.29	530.40
TOTAL LAND AREA (AS PER POSS.)	636.58	6849.60
PROPOSED GROUND FLOOR AREA	318.29	3424.80
PROPOSED FIRST FLOOR AREA	318.29	3424.80
PROPOSED SECOND FLOOR AREA	318.29	3424.80
PROPOSED THIRD FLOOR AREA	318.29	3424.80
PROPOSED FOURTH FLOOR AREA	318.29	3424.80
TOTAL COVERED AREA	1591.45	17124
STAIR, LOBBY AREA (G.F.)	33.16	233
TOTAL CARPARKING AREA (G.F.)	285.13	3068.00

PERMISSIBLE HEIGHT OF THE BUILDING 15.5 M. FROM GROUND LEVEL

PERMISSIBLE COVERAGE AREA: -50 %

PROPOSED COVERAGE AREA: -50 %

### NAME OF OWENER/S:

1.LINA SENGUPTA

2.SUBIR SENGUPTA

3.SUJIT KUMAR SENGUPTA

4.RANJANA SENGUPTA

### CERTIFICATE OF OWNER/S

CERTIFIED THAT I/WE SHALL NOT ON LATER DATE MAKE ANY ADITION OR  
CERTIFIED THAT I/WE HAVE GONE THROUGH THE BUILDING RULES AND  
ALTERATION TO THIS PLAN.

REGULATIONS OF THE KAMARHATI MUNICIPALITY AND ALSO ABIDE THOSE RULES  
DURING AND AFTER CONSTRUCTION OF THE BUILDING.

AND ALSO DECLARE THAT I/WE WILL BE ABSOLUTELY RESPONSIBLE FOR ANY

1. LINA SENGUPTA  
2. SUBIR SENGUPTA  
3. SUJIT KUMAR SENGUPTA  
4. RANJANA SENGUPTA

SIG. OF OWNER/S :

TAPAS KUMAR ROY (ARCHITECT)  
KAMARHATI MUNICIPALITY  
GRADE-A, LICENCE. NO.-A-25  
SIG. OF ENGINEER/ARCHITECT :



Souvik Mondal  
KAMARHATI MUNICIPALITY  
GRADE-II, LICENCE. REG NO.-2002113063  
SIG. OF STRL. ENGINEER

Nilay Mallick  
KAMARHATI MUNICIPALITY  
GRADE-II, LICENCE. REG NO.-MED/K.M. GEO II  
SIG. OF GEO.TECH ENGINEER:

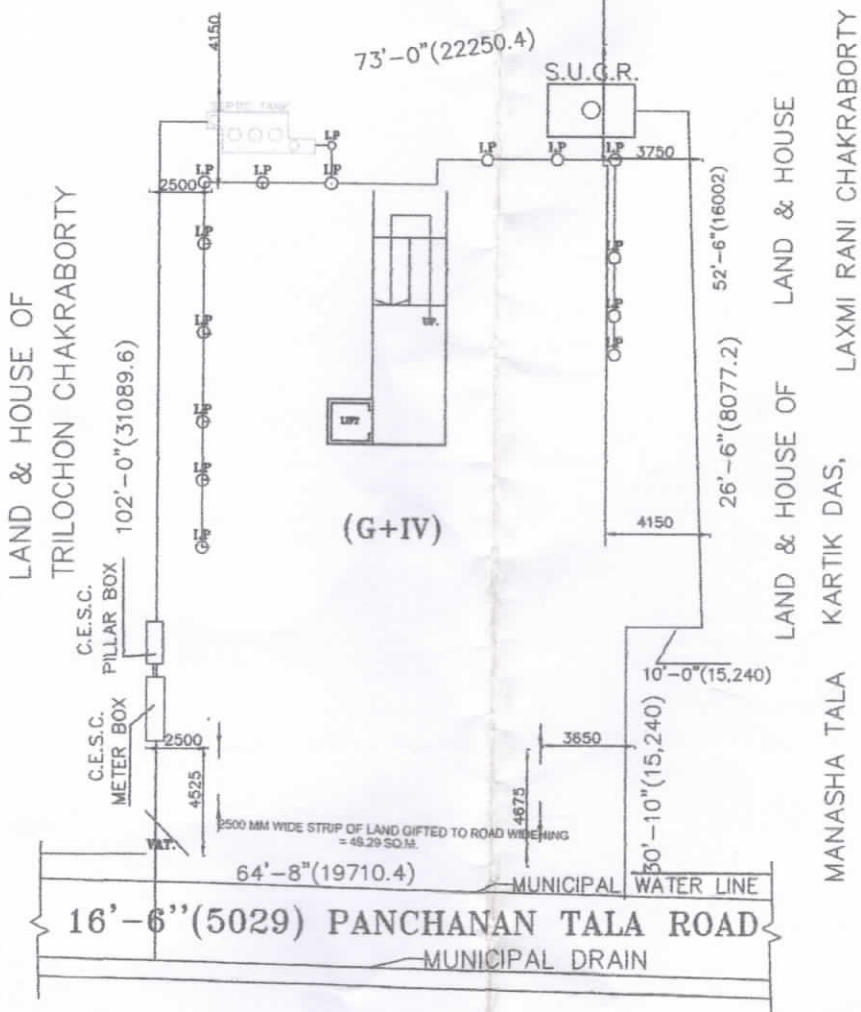
**buildcon India**  
CONSULTANT : ARCHITECTS, ENGINEERS & PROJECT CONSULTANT  
19C, SHYAMA CHARAN MOITRA LANE, CALCUTTA-36

PROJECT:-

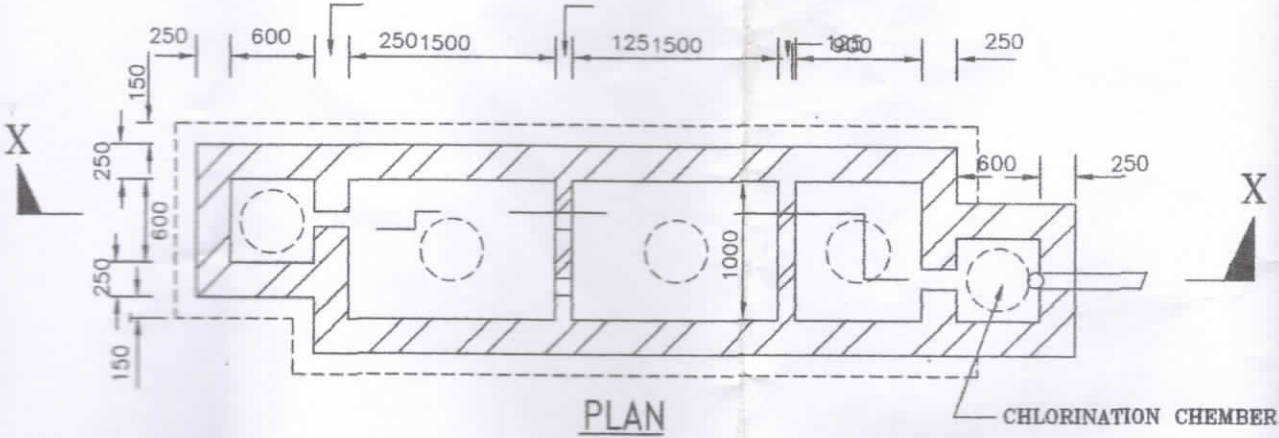
PROPOSED PLAN OF (G+IV) STORIED RESIDENTIAL BUILDING AT  
HOLDING NO.-1032, AT PREMISES NO.-16 NO PANCHANAN TALA ROAD  
KOL.-56, MOUZA.-BELGHARIA, J.L.NO.-3, R.S.NO.-17, TOUZI NO.-172,  
WARD NO.-22, R.S.DAG NO.-650 & 650/1816, R.S. KHATIAN NO-67 & 69.  
P.S.- BELGHARIA, DIST.- 24 PGS (N) UNDER KAMARHATI MUNICIPALITY.

SCALE	1 : 100	DATE	DRG. NO.	
DELT. BY			JOB NO.	

L/O SALESHWAR BANDHYAPADHYA



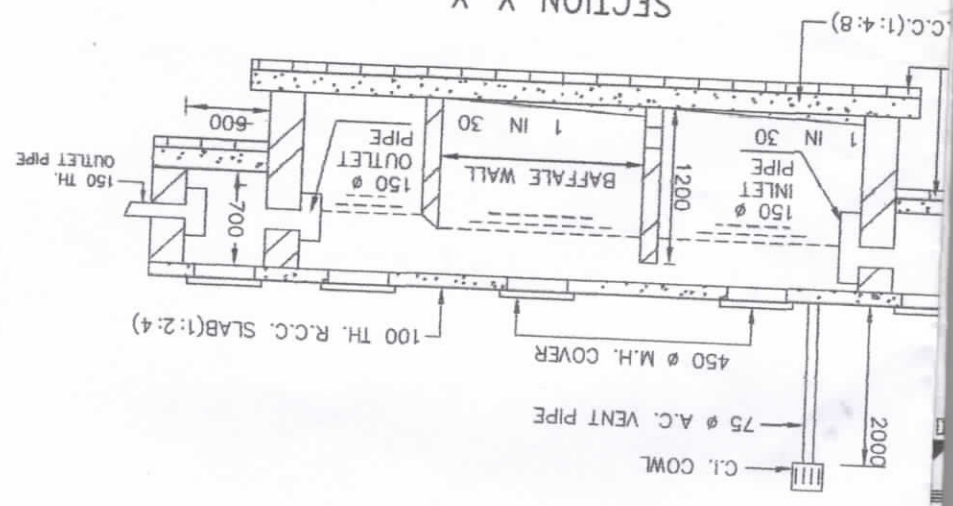
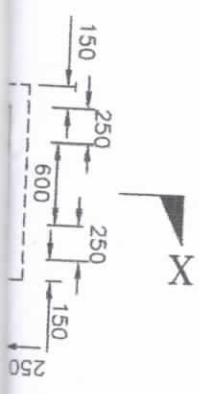
**SITE PLAN**  
**SCALE - 1:200**



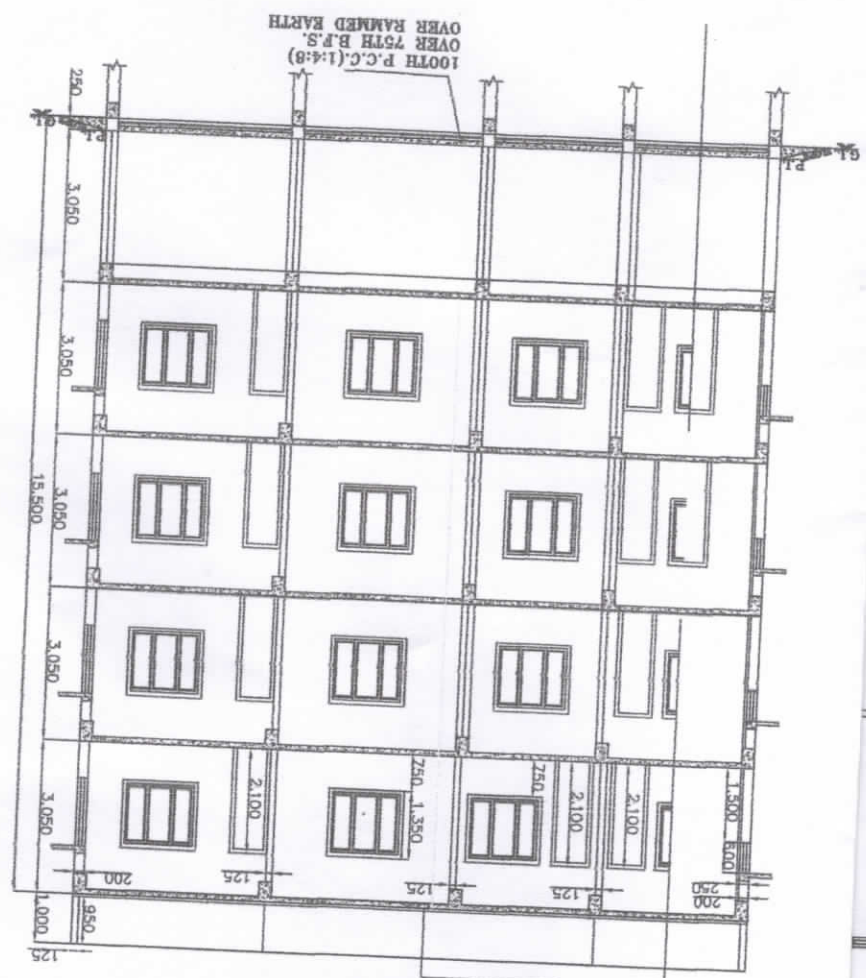
**TANK DETAILS**

SEPTIC TANK DETAIL

SECTION X-X



SECTIONAL ELEVATION AT B-B



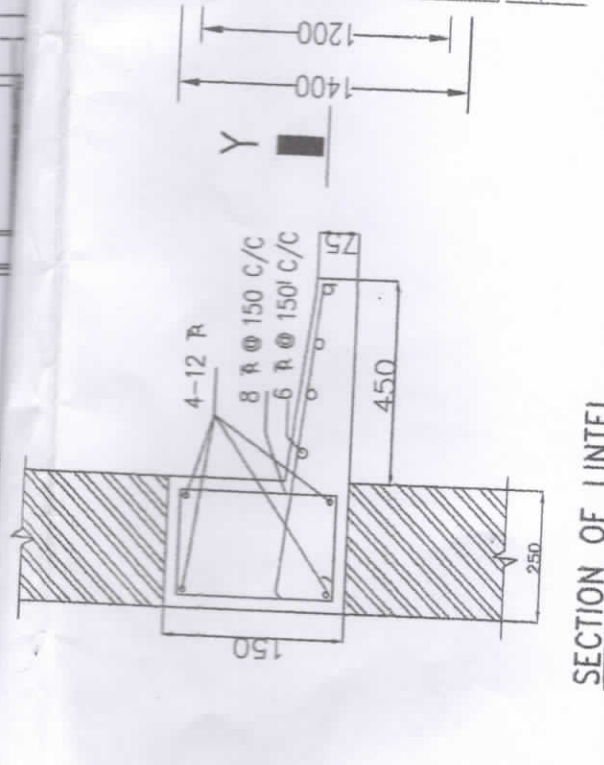
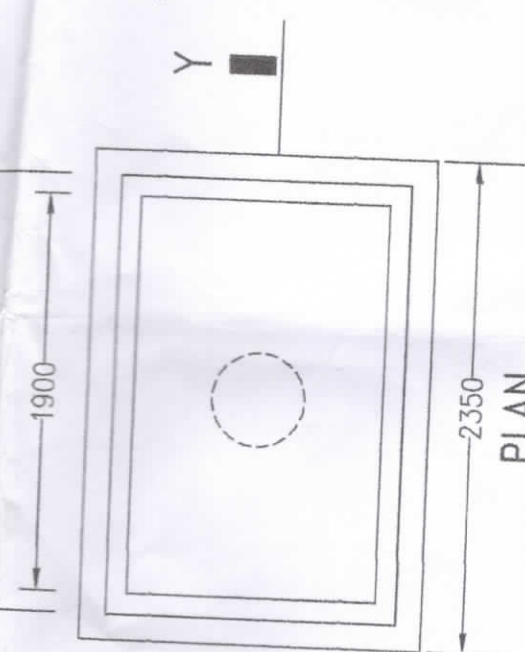
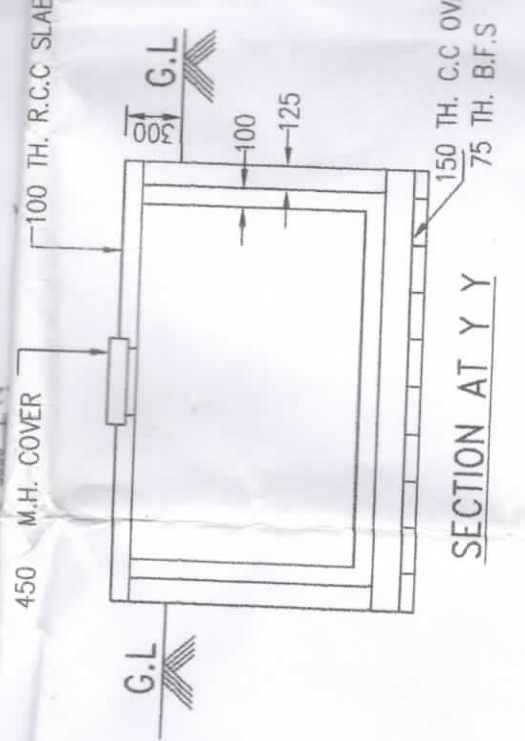
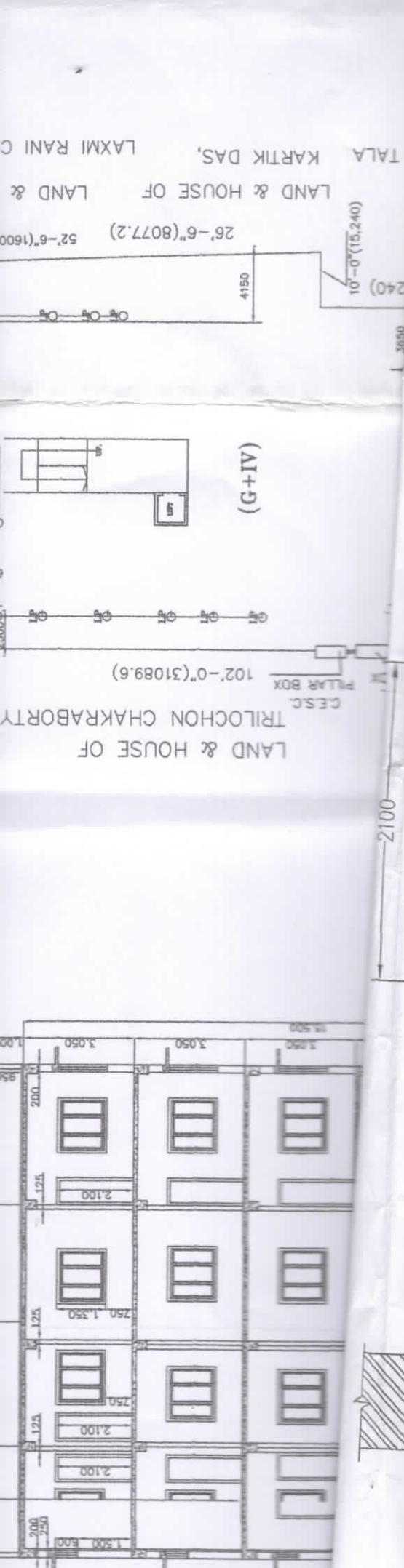
CHANGING SECTION LINE

50TH A.S.R. (1:4:8) OVER 100TH R.C.C. (1:2:4) ROOF SLAB

100TH R.C.C. (1:2:4) ROOF SLAB

100TH P.C.C. (1:4:8) OVER 75TH B.F.S. OVER RAMMED EARTH

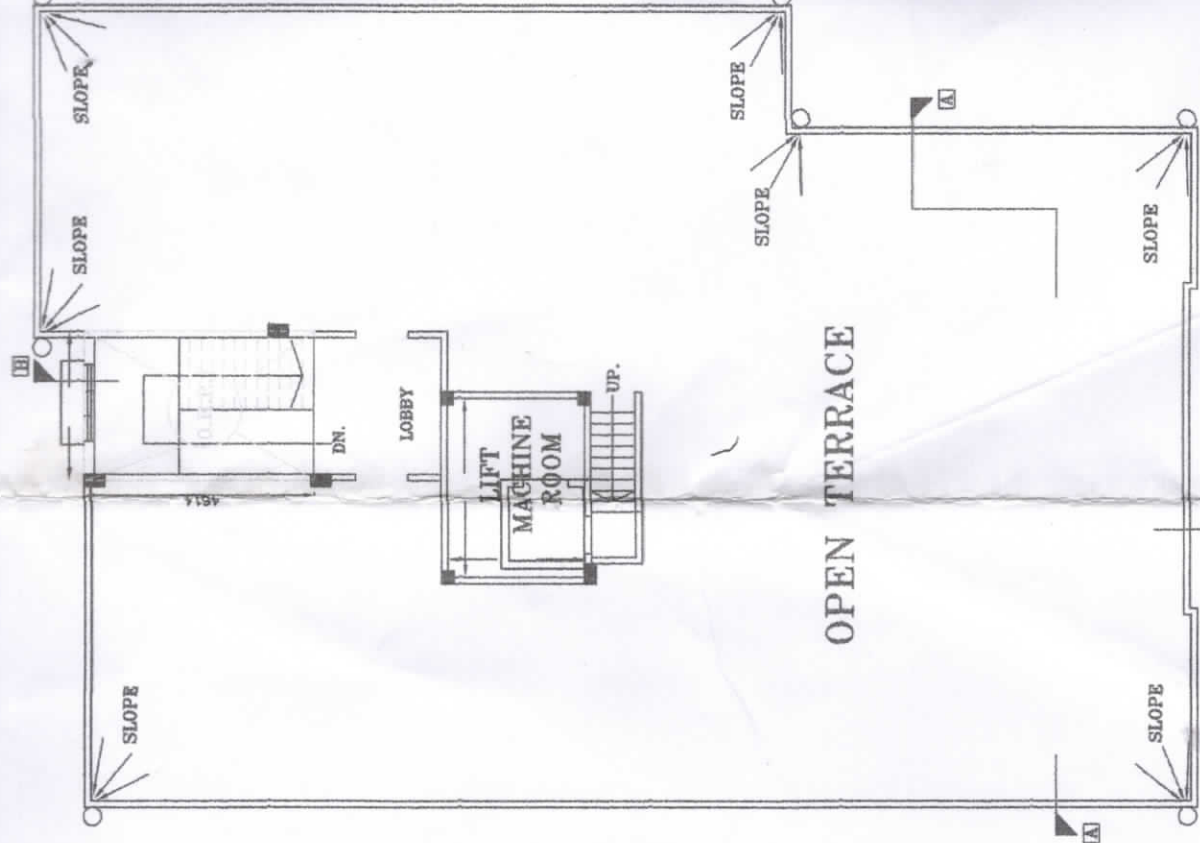




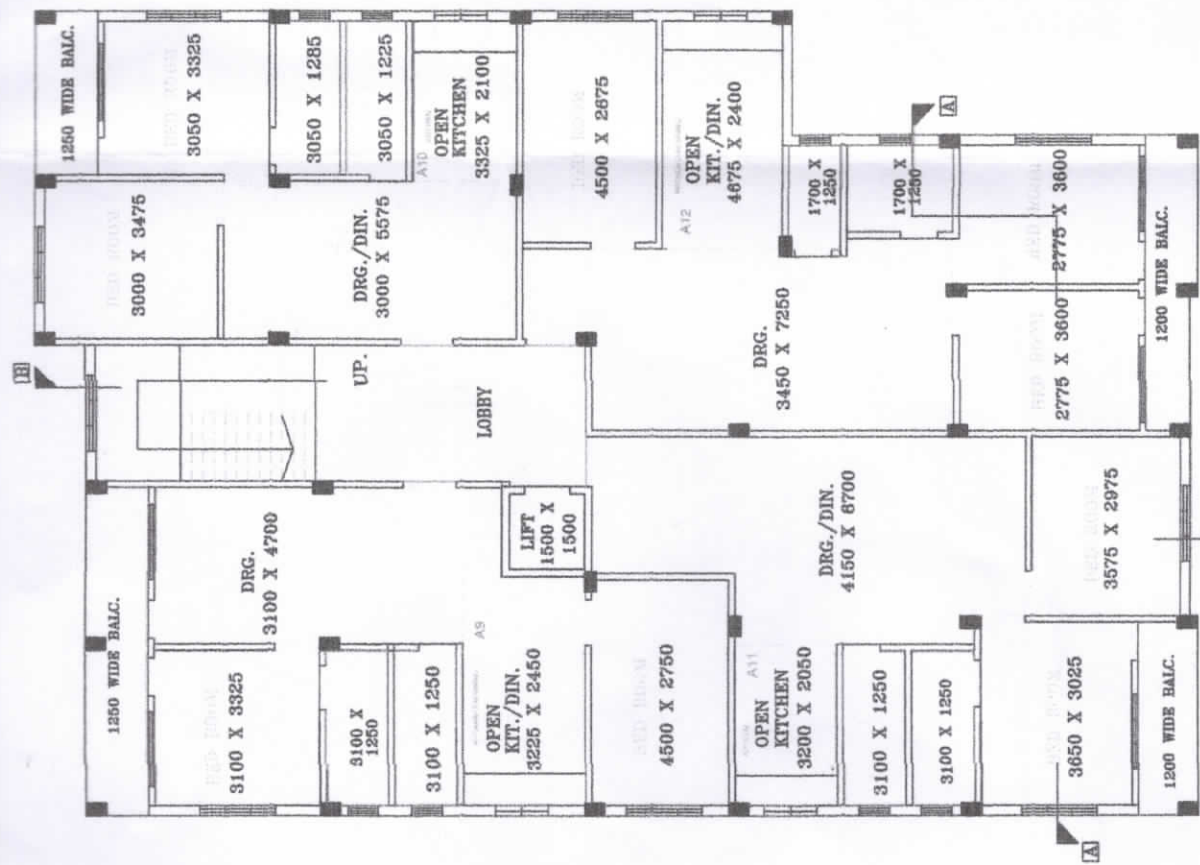
LAND & HOUSE OF  
TALA KARTIK DAS,  
LAXMI RANI C

LAND & HOUSE OF  
TRILCHON CHAKRABORTY  
C.E.S.C.  
PILAR BOX  
102'-0" (31089.6)

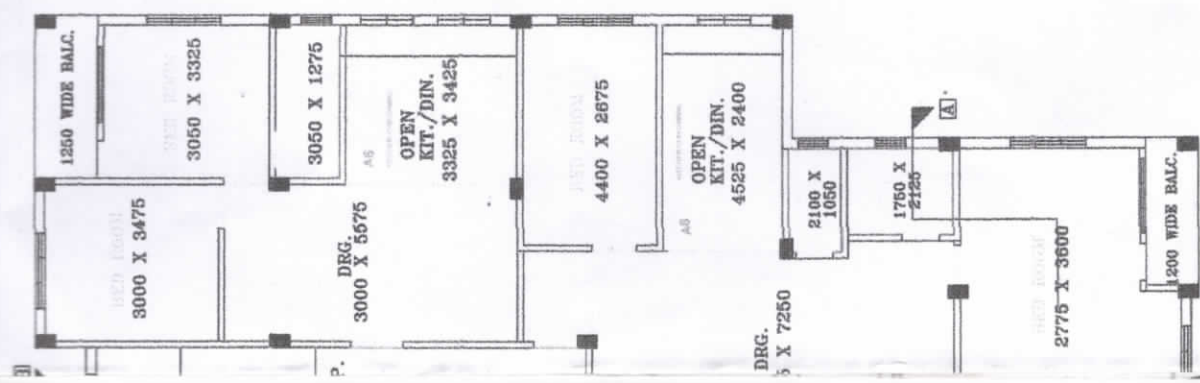
LAND & HOUSE OF



ROOF PLAN

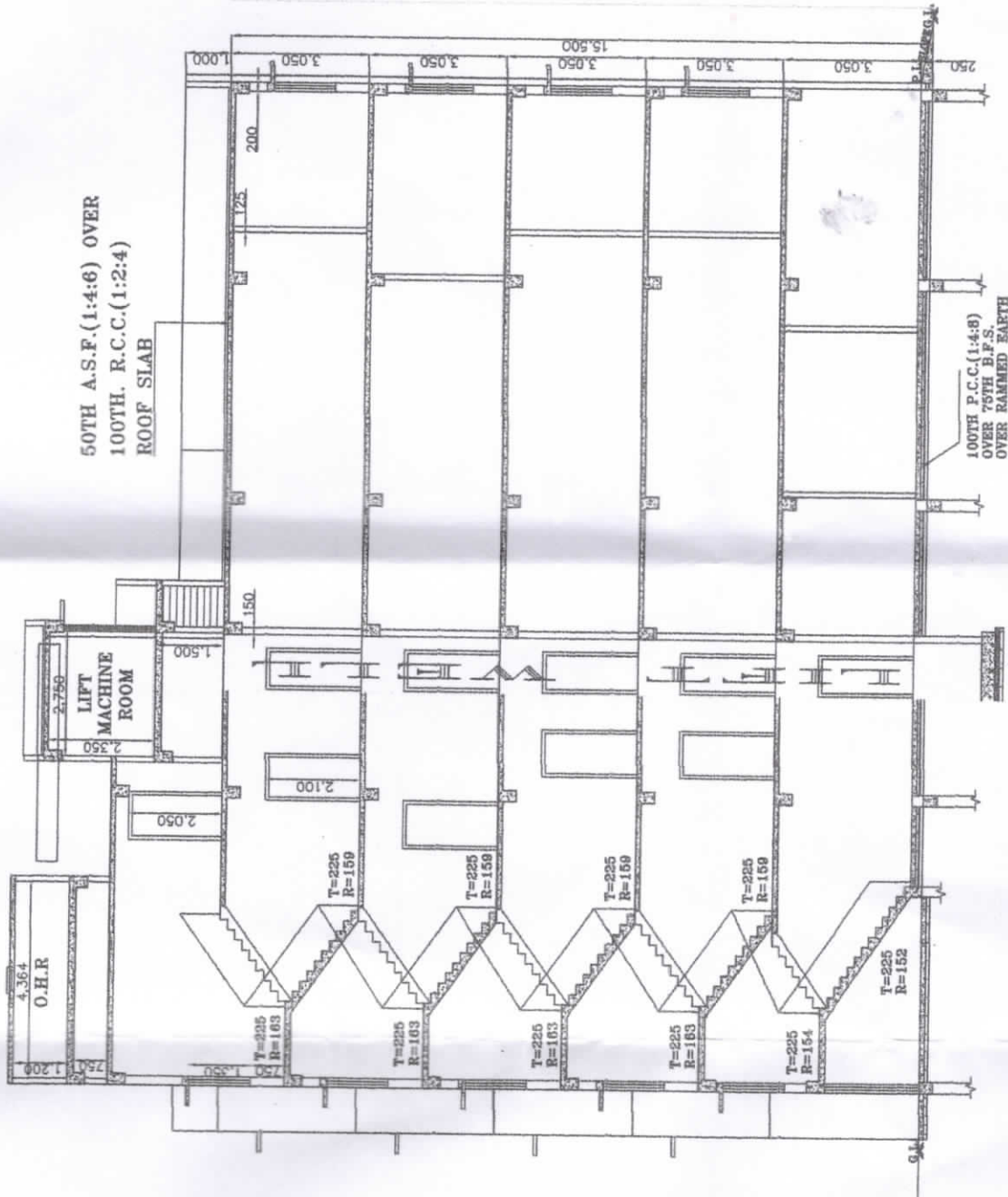


FOURTH FLOOR PLAN



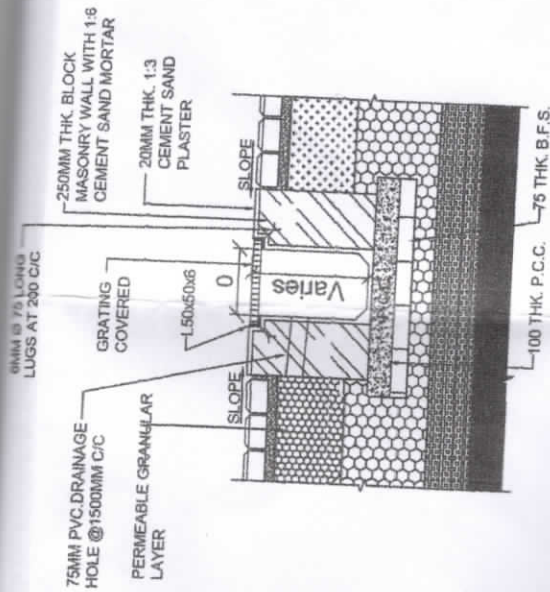
PLAN

CHANGING SECTION LINE

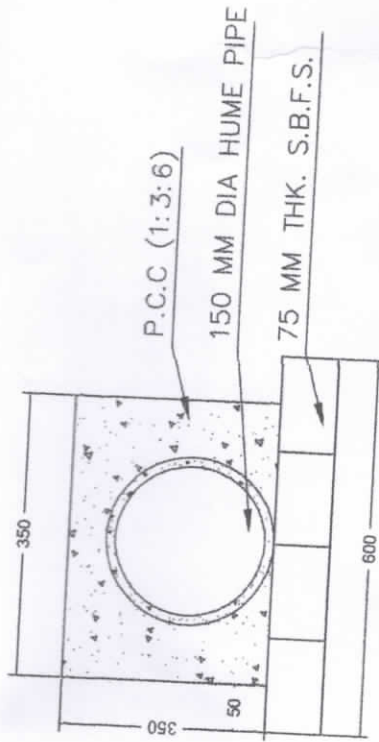


SECTIONAL ELEVATION AT A-A

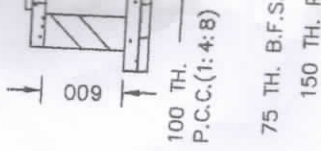




**300 WIDE DRAIN CROSS SECTION**  
[SCALE: 1:20]

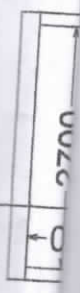


**TYP. SECTION OF SEWERAGE LINE**  
SCALE = 1:10

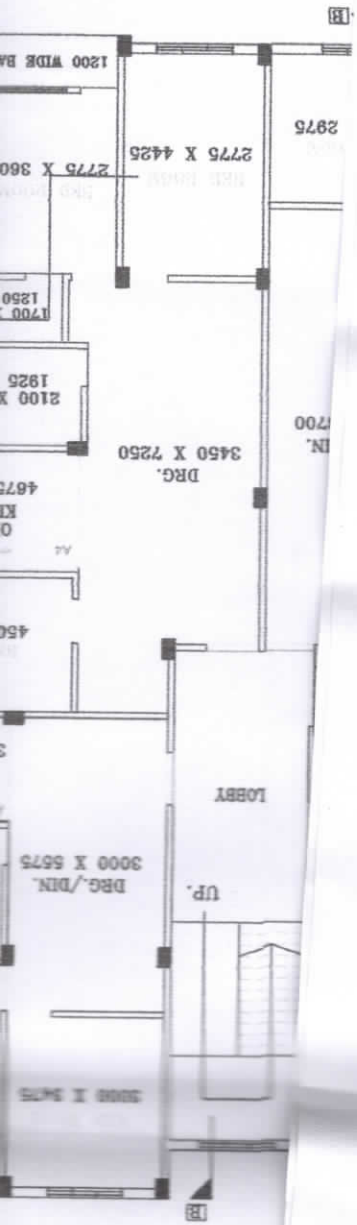


PADHYA

DRY

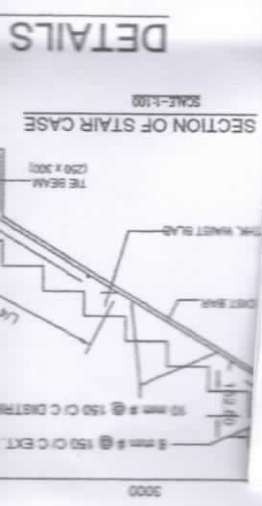


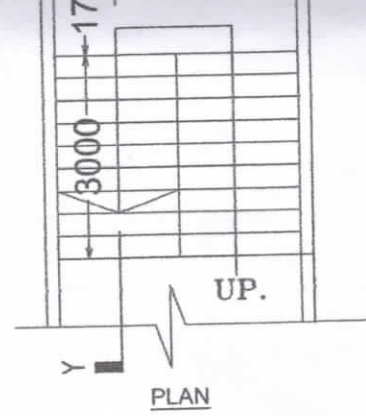
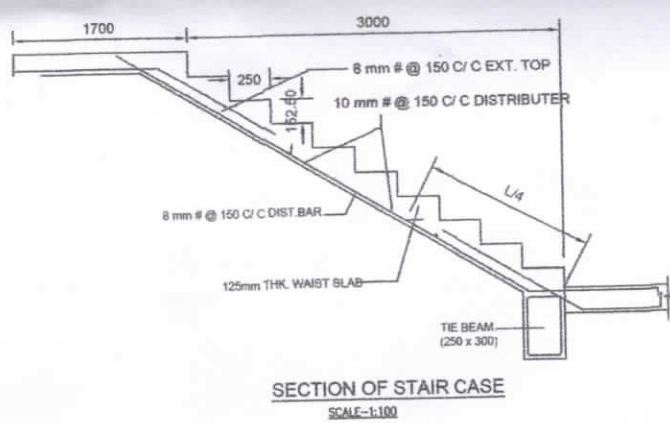
COND FLOOR PLAN  
COR02-TYPICAL



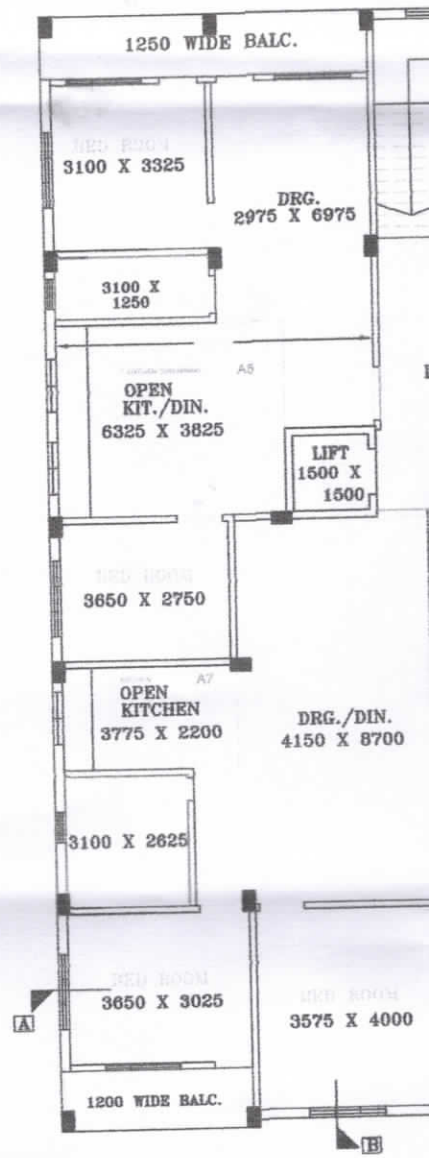
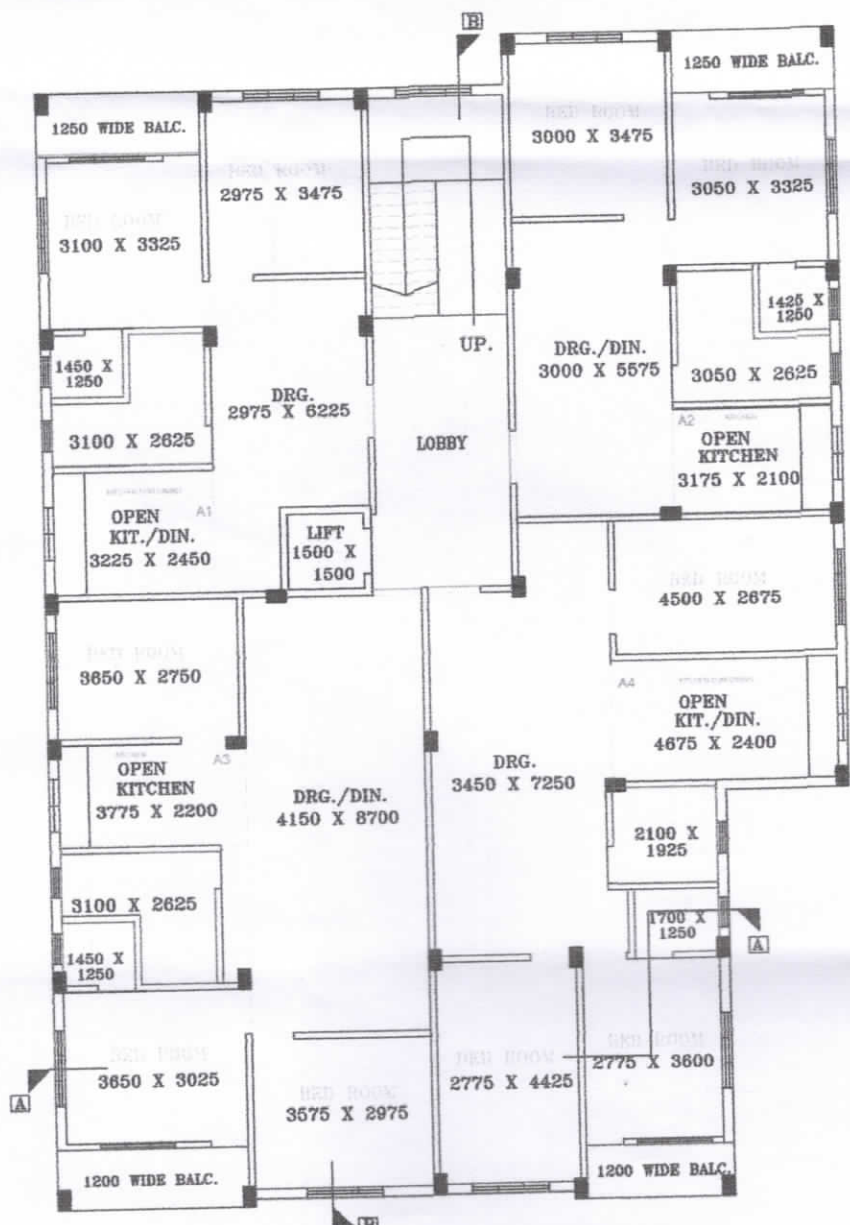
FRONT ELEVATION

TYPE	OPENING SIZE		DESCRIPTION
	WIDTH	HEIGHT	
D <sub>1</sub>	1050	2100	ENTRANCE DOOR
D <sub>2</sub>	900	2100	BED ROOM DOOR
D <sub>3</sub>	750	2100	TOILET, BALC. & KIT. DOOR
W <sub>1</sub>	1500	1350	BED ROOM WINDOW
W <sub>2</sub>	1050	1050	KITCHEN WINDOW
W <sub>3</sub>	600	600	TOILET WINDOW





### DETAILS OF R.C.C STAIR CASE



### FIRST & SECOND FLOOR PLAN

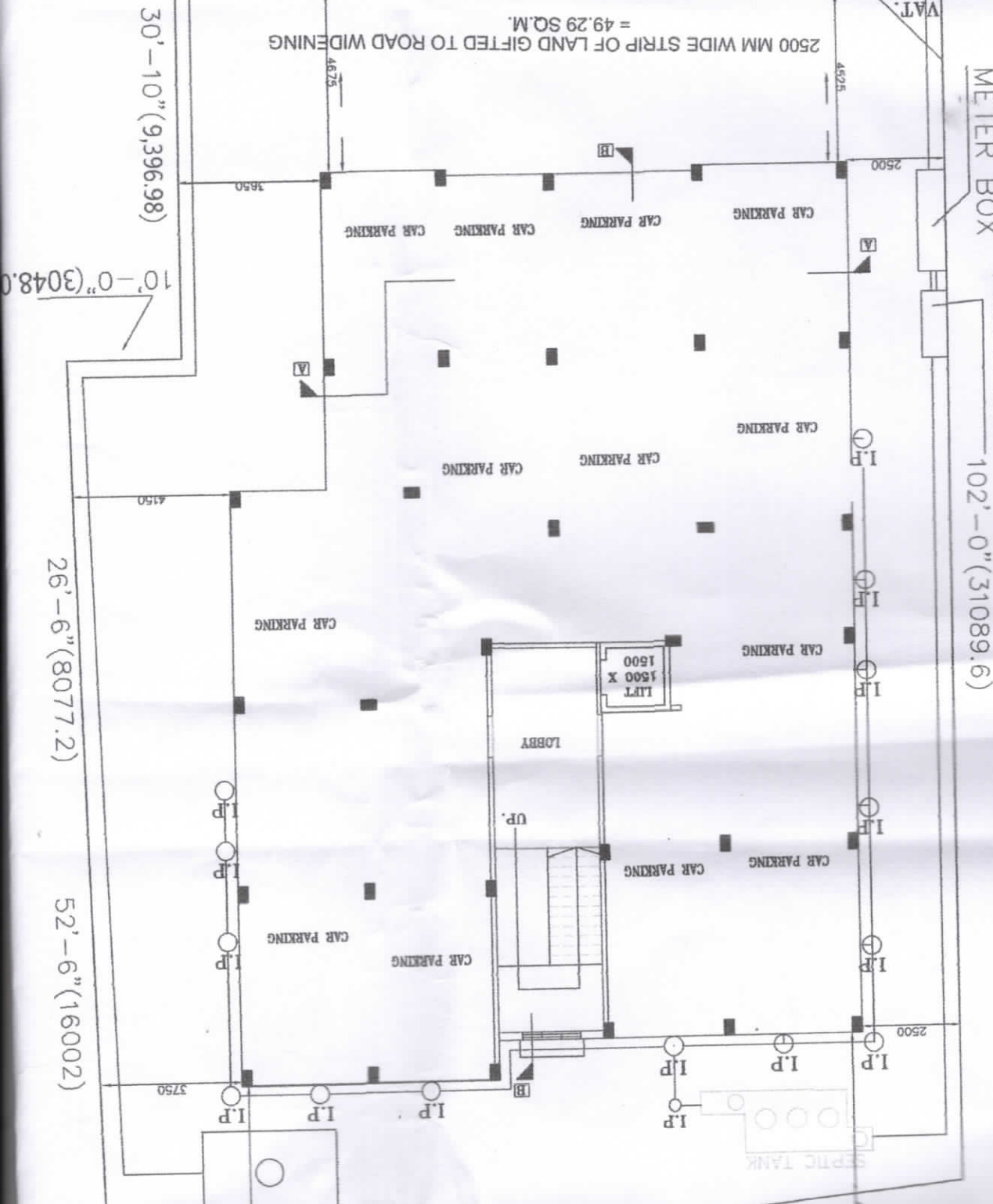
FLOOR01,FLOOR02-TYPICAL

Signature Not Verified

Digitally signed by Gopal Saha  
 Date: 25-Apr-2023 15:21:44  
 Reason: Building Permit  
 Location: Karmisra

GROUND FLOOR PLAN

16'-6" (5029) PANCHANAN TALA ROAD  
 64'-8" (19710.4) MUNICIPAL WATER LIN

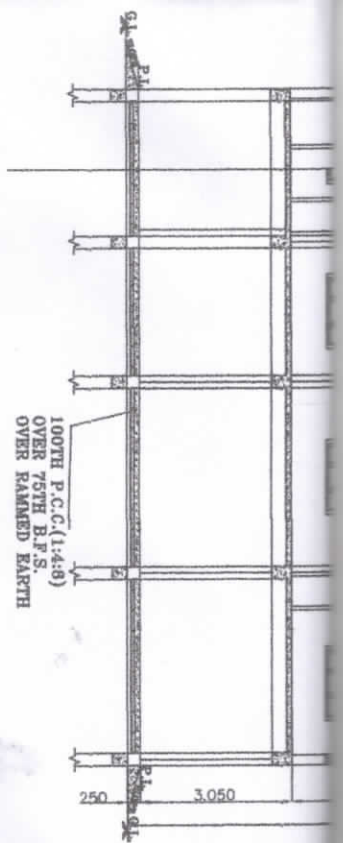


C.E.S.C. METER BOX  
 C.E.S.C. PILLAR BOX  
 102'-0" (31089.6)

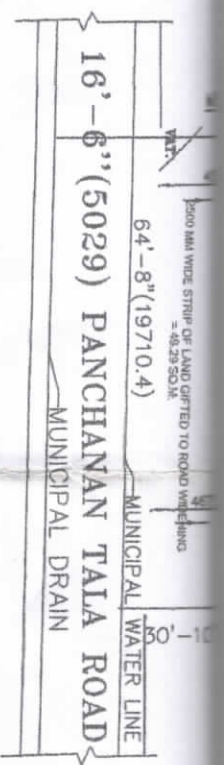
LAND & HOUSE OF  
 TRILLOCHON CHAKRABORTY

S.U.G.R.

13'-0" (22250.4)

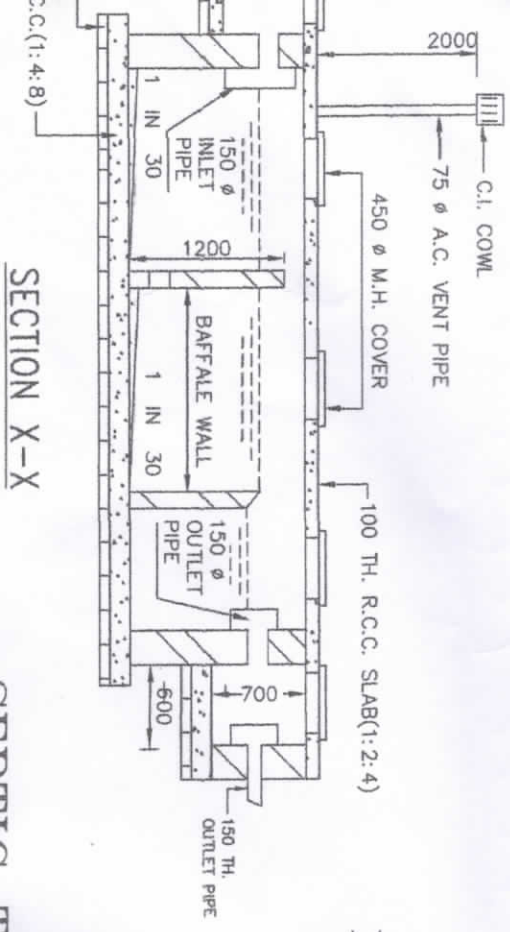


**SECTIONAL ELEVATION AT B-B**



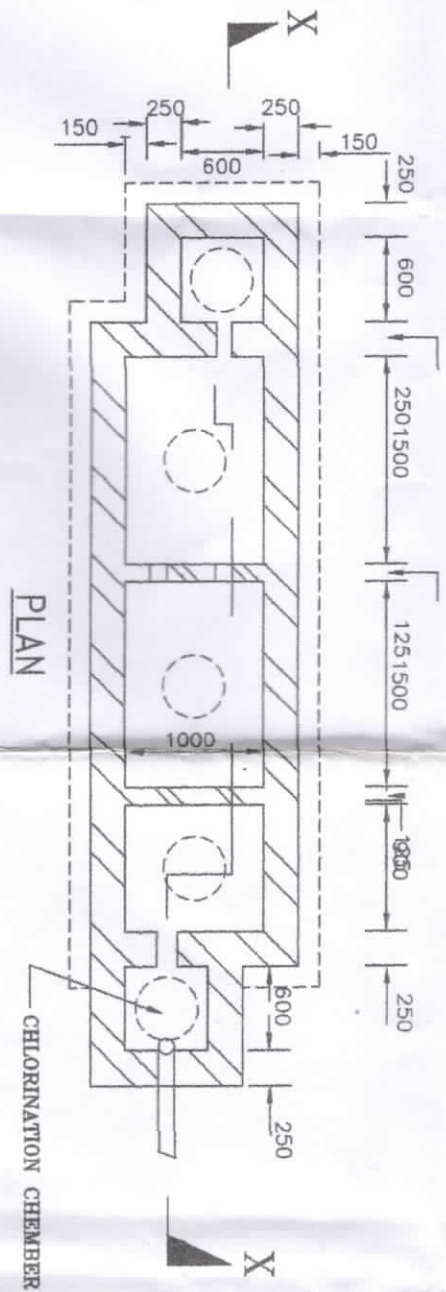
**SITE PLAN**

**SCALE-1:200**



**SECTION X-X**

**SEPTIC TANK DETAILS**



**PLAN**



2100